

## Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary   |   |
|--|---|
| Parcel Number<br>4701202060000                                       | Location 6900 SPRINGHILL TRCE                             |
| Owner(s)<br>PEREZ KASSANDRA<br>SACHS VICTORIA                        | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL          |
| Mailing Address<br>6900 SPRINGHILL TRCE<br>TALLAHASSEE FL 32305-4073 | Legal<br>1 2S 2W 5 A<br>IN SW 1/4 OF NW 1/4<br>OR 304/239 |
| Subdivision<br>UNPLATTED LAND  | Tax District<br>2 - COUNTY                                |
| Acreage<br>5.0000  | Parent Parcel   |

| Sales Information |            |           |                 |                 |
|-------------------|------------|-----------|-----------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 3/13/2025         | \$500,000  | 6039/1087 | Warranty Deed   | Improved        |
| 10/3/2019         | \$30,000   | 5368/618  | Warranty Deed   | Vacant          |
|                   |            |           |                 |                 |

| Homestead Information |        |   |  |  |
|-----------------------|--------|---|--|--|
| Tax Year              | Status | Details   |  |  |
| 2025                  | Yes    | If no change in ownership occurred before Jan 1, 2025 |  |  |
| 2024                  | Yes    |   |  |  |

| Certified Value History |          |           |              |                   |                |  |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2024                    | \$70,000 | \$297,813 | \$367,813    | \$0               | \$0            |  |
| 2023                    | \$70,000 | \$289,257 | \$359,257    | \$0               | \$0            |  |
| 2022                    | \$50,000 | \$0       | \$50,000     | \$0               | \$0            |  |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$367,813 | \$367,813 | \$50,000 | \$317,813 |
| Leon County - Emergency Medical Service | 0.75000      | \$367,813 | \$367,813 | \$50,000 | \$317,813 |
| Children Services Council               | 0.34770      | \$367,813 | \$367,813 | \$50,000 | \$317,813 |
| School - State Law                      | 3.13600      | \$367,813 | \$367,813 | \$25,000 | \$342,813 |
| School - Local Board                    | 2.24800      | \$367,813 | \$367,813 | \$25,000 | \$342,813 |
| NW FL Water Management                  | 0.02180      | \$367,813 | \$367,813 | \$50,000 | \$317,813 |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building      |                     |            |      |                    |                |      |  |
|---------------|---------------------|------------|------|--------------------|----------------|------|--|
| Building Use  | Building Type       | Year Built |      | Heated/Cooled SqFt | Auxiliary SqFt |      |  |
| Residential   | Single Family       | 2022       |      | 2,232              | 552            |      |  |
|               | Characteristics     |            |      | Mea                | asurements     |      |  |
| Tax Year      | 2024                |            | Area | Description        |                | SqFt |  |
| Stories       | 1                   |            | A0   | Main Building      |                | 2232 |  |
| Exterior Wall | Siding Average      |            | A1   | Open Porch Finish  |                | 300  |  |
| Roof Frame    | Wood Framed/Truss   |            | A2   | Open Porch Finish  |                | 72   |  |
| Roof Cover    | Composition Shingle |            | A3   | Open Porch Finish  |                | 180  |  |
| Bed/Bath/Half | 3/2/0               |            |      |                    |                |      |  |
| Pool          | No                  |            | ]    |                    |                |      |  |

## Sketch

