



# Leon County Property Appraiser - Parcel Details

Printed on: 06/11/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

|   |   |
|---|---|
| Parcel Number<br>4611206340000                                      | Location<br>8637 WAKULLA SPRINGS RD   |
| Owner(s)<br>HARMON MARION   | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                  |
| Mailing Address<br>753 SILVER MAPLE DR<br>TALLAHASSEE FL 32308-6251 | Parcel Description<br>11 2S 1W 1 A<br>IN NW 1/4 OF SW 1/4<br>OR 949/1897 949/1898 |
| Subdivision<br>UNPLATTED LAND                                       | Tax District<br>2 - COUNTY  |
| Acreage<br>1.0000   | Parent Parcel   |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/21/2025 | \$40,000   | 6059/524  | Warranty Deed   | Improved        |
| 8/7/2021  | \$0        | 6006/659  | Probate         | Improved        |
| 8/11/2020 | \$100      | 5738/1123 | Trustee'S Deed  | Improved        |

## Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

## Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025     | \$15,000 | \$53,665 | \$68,665     | \$0               | \$0            |
| 2024     | \$15,000 | \$51,129 | \$66,129     | \$0               | \$0            |
| 2023     | \$15,000 | \$49,181 | \$64,181     | \$0               | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$68,665 | \$68,665 | \$0    | \$68,665 |
| Leon County - Emergency Medical Service | 0.75000      | \$68,665 | \$68,665 | \$0    | \$68,665 |
| Children Services Council               | 0.34770      | \$68,665 | \$68,665 | \$0    | \$68,665 |
| School - State Law                      | 3.11800      | \$68,665 | \$68,665 | \$0    | \$68,665 |
| School - Local Board                    | 2.24800      | \$68,665 | \$68,665 | \$0    | \$68,665 |
| NW FL Water Management                  | 0.02070      | \$68,665 | \$68,665 | \$0    | \$68,665 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1954       | 1,084              | 523            |

### Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Concrete Blk        |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
|               |                     |
| Pool          | No                  |

### Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 1084 |
| A1   | Carport Unfinished | 209  |
| A2   | Screen Porch Unfin | 266  |
| A3   | Utility Unfinished | 48   |
|      |                    |      |

## Sketch

