



Leon County Property Appraiser - Parcel Details

Printed on: 06/11/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 4609200290020 | Location 3487 L L WALLACE RD |
| Owner(s) DIAZ JHON FRANKLIN GARCIA MINOTTA JUAN CUERO | Property Use 0200 - MOBILE HOMES |
| Mailing Address 3487 L L WALLACE RD TALLAHASSEE FL 32305 | Parcel Description SECTION 9 T2S R1W LOT 2 219 SUBDIVISION OR 3787/327 OR 5686/1757 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 5.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 6/4/2025 | \$277,000 | 6064/1926 | Warranty Deed | Improved |
| 1/7/2022 | \$65,000 | 5686/1757 | Warranty Deed | Vacant |
| 9/21/2018 | \$0 | 5403/16 | Death Certificate | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | Yes | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$75,000 | \$86,803 | \$161,803 | \$45,671 | \$0 |
| 2024 | \$75,000 | \$80,695 | \$155,695 | \$42,836 | \$0 |
| 2023 | \$75,000 | \$74,990 | \$149,990 | \$40,418 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|----------|
| Leon County | 8.31440 | \$161,803 | \$116,132 | \$50,722 | \$65,410 |
| Leon County - Emergency Medical Service | 0.75000 | \$161,803 | \$116,132 | \$50,722 | \$65,410 |
| Children Services Council | 0.34770 | \$161,803 | \$116,132 | \$50,722 | \$65,410 |
| School - State Law | 3.11800 | \$161,803 | \$116,132 | \$25,000 | \$91,132 |
| School - Local Board | 2.24800 | \$161,803 | \$116,132 | \$25,000 | \$91,132 |
| NW FL Water Management | 0.02070 | \$161,803 | \$116,132 | \$50,722 | \$65,410 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Mobile Home | 2022 | 1,740 | 0 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/2/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|---------------|------|
| A0 | Main Building | 1740 |
| | | |
| | | |
| | | |
| | | |

Sketch

