

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Number 4416204020000 | Location 24368 LONE STAR CT |
|---|--------------------------------------|
| Owner(s) | Property Use |
| ARMSTRONG GREGORY OWEN ARMSTRONG BOBBIE JEAN | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 4048 KILMARTIN DR | Legal 16 1S 4W .67 A IN SE 1/4 |
| TALLAHASSEE FL 32309-2875 | TRACT 4 OR 1657/1904 |
| Subdivision | Tax District |
| UNPLATTED LAND | 2 - COUNTY |
| Acreage 0.6700 | Parent Parcel |

| Sales Information | | | | | |
|--|-----------|-----------|-------------------|----------|--|
| Sale Date Sale Price Book/Page Instrument Type Improved/Vacant | | | | | |
| 11/8/2024 | \$600,000 | 6004/1635 | Warranty Deed | Improved | |
| 6/19/2024 | \$0 | 5968/1999 | Death Certificate | Improved | |
| 9/10/2021 | \$515,000 | 5639/522 | Warranty Deed | Improved | |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | Νο | | | | |
| 2024 | Yes | | | | |

| Certified Value History | | | | | | |
|-------------------------|-----------|-----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$130,000 | \$273,743 | \$403,743 | \$21,611 | \$0 | |
| 2023 | \$120,000 | \$264,671 | \$384,671 | \$15,349 | \$0 | |
| 2022 | \$110,000 | \$248,565 | \$358,565 | \$0 | \$0 | |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County | 8.31440 | \$403,743 | \$382,132 | \$50,000 | \$332,132 |
| Leon County - Emergency Medical Service | 0.75000 | \$403,743 | \$382,132 | \$50,000 | \$332,132 |
| Children Services Council | 0.34770 | \$403,743 | \$382,132 | \$50,000 | \$332,132 |
| School - State Law | 3.13600 | \$403,743 | \$382,132 | \$25,000 | \$357,132 |
| School - Local Board | 2.24800 | \$403,743 | \$382,132 | \$25,000 | \$357,132 |
| NW FL Water Management | 0.02180 | \$403,743 | \$382,132 | \$50,000 | \$332,132 |
| | | | | | |
| | | | | | |

| Building | | | | | | | |
|---------------|---------------------|------------|----------|-----------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| Residential | Single Family | 1995 | | 2,198 | 482 | | |
| | Characteristics | | | Mea | asurements | | |
| Tax Year | 2024 | | Area | Description | | SqFt | |
| Stories | 1 | | A0 | Main Building | | 1898 | |
| Exterior Wall | Siding Average | | A1 | Garage Finished | | 440 | |
| Roof Frame | Wood Framed/Truss | | A2 | Open Porch Finish | | 42 | |
| Roof Cover | Composition Shingle | | A3 | Enclosed Porch Finish | ned | 300 | |
| Pool | No | | <u> </u> | | | | |

Sketch

