Printed on: 11/09/2025



## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

#### **Parcel Summary**

| Parcel Number 4414204330000  | Location 3671 BEN STOUTAMIRE RD  |
|--|--|
| Owner(s) INGRAM MICHAEL CONRAD INGRAM PAULINE MARGUERITE Mailing Address 975 PLANTATION RD KEY LARGO FL 33037-3044 | Property Use  0200 - MOBILE HOMES  Parcel Description 14 1S 4W IN S 1/2 OR 1771/2085 1875/699 703 1973/186 |
| Subdivision UNPLATTED LAND Acreage 2.2230  | Tax District 2 - COUNTY Parent Parcel 4414204170000  |

#### **Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type   | Improved/Vacant |
|-----------|------------|-----------|-------------------|-----------------|
| 7/11/2025 | \$64,000   | 6076/2358 | Warranty Deed     | Improved        |
| 3/10/2023 | \$46,800   | 5824/66   | Cert Of Title     | Improved        |
| 3/10/2018 | \$0        | 5454/1044 | Death Certificate | Improved        |

| Homestand Information |               | _ |                 |     |
|-----------------------|---------------|---|-----------------|-----|
|                       | ~ " " ~ " ~ " | 1 | 110,000,000,000 | - 1 |

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

## **Certified Value History**

| Tax Year | Land    | Building | Total Market | Homestead Savings | Classified Use |
|----------|---------|----------|--------------|-------------------|----------------|
| 2025     | \$6,669 | \$35,394 | \$42,063     | \$0               | \$0            |
| 2024     | \$6,669 | \$33,848 | \$40,517     | \$0               | \$0            |
| 2023     | \$5,558 | \$32,309 | \$37,867     | \$0               | \$0            |

## 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$42,063 | \$42,063 | \$0    | \$42,063 |
| Leon County - Emergency Medical Service | 0.75000      | \$42,063 | \$42,063 | \$0    | \$42,063 |
| Children Services Council               | 0.34770      | \$42,063 | \$42,063 | \$0    | \$42,063 |
| School - State Law                      | 3.11800      | \$42,063 | \$42,063 | \$0    | \$42,063 |
| School - Local Board                    | 2.24800      | \$42,063 | \$42,063 | \$0    | \$42,063 |
| NW FL Water Management                  | 0.02070      | \$42,063 | \$42,063 | \$0    | \$42,063 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

|              |               | Building   |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Mobile Home   | 1996       | 1,430              | 0              |

| Characteristics |                     |  |
|-----------------|---------------------|--|
| Tax Year        | 2025                |  |
| Stories         | 1                   |  |
| Exterior Wall   | Siding Average      |  |
| Roof Frame      | Wood Framed/Truss   |  |
| Roof Cover      | Composition Shingle |  |
|                 |                     |  |
| Pool            | No                  |  |

| Measurements |               |      |
|--------------|---------------|------|
| Area         | Description   | SqFt |
| Α0           | Main Building | 1430 |
|              |               |      |
|              |               |      |
|              |               |      |
|              |               |      |

# Sketch

