

## Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary  |   |
|---|---|
| Parcel Number<br>4306206040000  | Location<br>2995 LUTHER HALL RD   |
| Owner(s)<br>BOLSTRIDGE DANIEL<br>BOLSTRIDGE MICHELLE<br>Mailing Address<br>3136 HAWKS LANDING DR<br>TALLAHASSEE FL 32309-7220 | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL<br>Legal<br>SECTION 6 T1S R3W<br>OR 5292/966 |
| Subdivision<br>UNPLATTED LAND<br>Acreage<br>1.0200  | Tax District<br>2 - COUNTY<br>Parent Parcel   |

| Sales Information |            |           |                 |                 |
|-------------------|------------|-----------|-----------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 6/23/2025         | \$650,000  | 6071/1252 | Warranty Deed   | Improved        |
| 3/11/2019         | \$380,000  | 5292/966  | Warranty Deed   | Improved        |
| 1/16/2019         | \$100      | 5281/982  | Quit Claim      | Improved        |

| Homestead Information |        |   |  |  |
|-----------------------|--------|---|--|--|
| Tax Year              | Status | Details   |  |  |
| 2025                  | Yes    | If no change in ownership occurred before Jan 1, 2025 |  |  |
| 2024                  | Yes    |   |  |  |

| Certified Value History |          |           |              |                   |                |  |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2024                    | \$90,000 | \$351,417 | \$441,417    | \$131,495         | \$0            |  |
| 2023                    | \$86,000 | \$338,230 | \$424,230    | \$123,335         | \$0            |  |
| 2022                    | \$84,000 | \$310,999 | \$394,999    | \$102,868         | \$0            |  |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$441,417 | \$309,922 | \$50,000 | \$259,922 |
| Leon County - Emergency Medical Service | 0.75000      | \$441,417 | \$309,922 | \$50,000 | \$259,922 |
| Children Services Council               | 0.34770      | \$441,417 | \$309,922 | \$50,000 | \$259,922 |
| School - State Law                      | 3.13600      | \$441,417 | \$309,922 | \$25,000 | \$284,922 |
| School - Local Board                    | 2.24800      | \$441,417 | \$309,922 | \$25,000 | \$284,922 |
| NW FL Water Management                  | 0.02180      | \$441,417 | \$309,922 | \$50,000 | \$259,922 |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building      |                         |                    |      |                    |                |      |
|---------------|-------------------------|--------------------|------|--------------------|----------------|------|
| Building Use  | Building Type           | Year Built         |      | Heated/Cooled SqFt | Auxiliary SqFt |      |
| Residential   | Single Family           | Single Family 1977 |      | 3,419              | 3,113          |      |
|               | Characteristics         |                    |      | Mea                | asurements     |      |
| Tax Year      | 2024                    |                    | Area | Description        |                | SqFt |
| Stories       | 1                       |                    | A0   | Main Building      |                | 3419 |
| Exterior Wall | Common Brick Const      |                    | A1   | Open Porch Unfin   |                | 140  |
| Roof Frame    | Frame Wood Framed/Truss |                    | A2   | Open Porch Finish  |                | 448  |
| Roof Cover    | Composition Shingle     |                    | A3   | Open Porch Unfin   |                | 112  |
| Bed/Bath/Half | 3/2/0                   |                    | A4   | Screen Porch Fin   |                | 407  |
| Pool          | No                      |                    |      | ·                  |                |      |

## Sketch

