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## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

## **Parcel Summary Parcel Number** Location **Additional Locations Not Listed** 4136 BALLARD RD 4123200390000 Owner(s) **Property Use JOHNSON BOB** 0200 - MOBILE HOMES **SCHULTZ CINNAMON Mailing Address** Legal 23 1S 1W 4136 BALLARD RD IN E 1/2 OF SW 1/4 OF NE 1/4 **TALLAHASSEE FL 32305** OR 909/1817 1620/708 2635/1690 **Tax District** Subdivision **UNPLATTED LAND** 2 - COUNTY **Parent Parcel** Acreage 1.0700

| Sales Information |            |           |                 |                 |
|-------------------|------------|-----------|-----------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 11/30/2023        | \$13,000   | 5910/2118 | Warranty Deed   | Improved        |
| 8/16/2017         | \$100      | 5111/2162 | Quit Claim      | Improved        |
| 10/17/2016        | \$3,900    | 4985/1271 | Tax Deed        | Improved        |

| Homestead Information |        |         |  |
|-----------------------|--------|---------|--|
| Tax Year              | Status | Details |  |
| 2025                  | No     |         |  |
| 2024                  | No     |         |  |

|          | Certified Value History |          |              |                   |                |  |
|----------|-------------------------|----------|--------------|-------------------|----------------|--|
| Tax Year | Land                    | Building | Total Market | Homestead Savings | Classified Use |  |
| 2024     | \$18,000                | \$12,836 | \$30,836     | \$0               | \$0            |  |
| 2023     | \$18,000                | \$11,831 | \$29,831     | \$0               | \$0            |  |
| 2022     | \$18,000                | \$10,159 | \$28,159     | \$0               | \$0            |  |

| 2024 Certified Taxable Value            |              |          |          |        |          |
|---|--------------|----------|----------|--------|----------|
| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
| Leon County                             | 8.31440      | \$30,836 | \$30,836 | \$0    | \$30,836 |
| Leon County - Emergency Medical Service | 0.75000      | \$30,836 | \$30,836 | \$0    | \$30,836 |
| Children Services Council               | 0.34770      | \$30,836 | \$30,836 | \$0    | \$30,836 |
| School - State Law                      | 3.13600      | \$30,836 | \$30,836 | \$0    | \$30,836 |
| School - Local Board                    | 2.24800      | \$30,836 | \$30,836 | \$0    | \$30,836 |
| NW FL Water Management                  | 0.02180      | \$30,836 | \$30,836 | \$0    | \$30,836 |
|   |              |          |          |        |          |
|   |              |          |          |        |          |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Mobile Home   | 1972       | 1,431              | 812            |

| Characteristics |                     |  |
|-----------------|---------------------|--|
| Tax Year        | 2024                |  |
| Stories         | 1                   |  |
| Exterior Wall   | Siding Average      |  |
| Roof Frame      | Wood Framed/Truss   |  |
| Roof Cover      | Composition Shingle |  |
|                 |                     |  |
| Pool            | No                  |  |

| Measurements |                       |      |  |  |
|--------------|-----------------------|------|--|--|
| Area         | Description           | SqFt |  |  |
| A0           | Main Building         | 1431 |  |  |
| <b>A</b> 1   | Open Porch Finish     | 91   |  |  |
| A2           | Open Porch Unfin      | 225  |  |  |
| А3           | A3 Utility Unfinished |      |  |  |
| A4           | Carport Finished      | 368  |  |  |

## Sketch

