Printed on: 11/09/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| Parcel Number 4116202140000 | Location 3005 ECHO POINT LN |
|--|---|
| Owner(s) | Property Use |
| LAKE STIRLING HEINZE OLIVIA | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address | Parcel Description 9 & 16 1S 1W 2.69 A |
| 3005 ECHO POINT LN TALLAHASSEE FL 32310 | IN S 1/2 OF SW 1/4 OF SEC 9 & N 1/2 OF NW 1/4 OF SEC 16 DB 157/177 OR 390/587 2443/1318 2797/316W OR 3112/2090 3561/1169 3974/520 |
| Subdivision | Tax District |
| UNPLATTED LAND | 2 - COUNTY |
| Acreage 2.6900 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 7/29/2024 | \$100 | 5977/1149 | Quit Claim | Improved |
| 6/14/2024 | \$391,000 | 5961/2358 | Warranty Deed | Improved |
| 4/26/2024 | \$0 | 5961/111 | Probate | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---|
| 2026 | Yes | If no change in ownership occurs before Jan 1, 2026 |
| 2025 | Yes | |

| ~ ···· I | | | | |
|-----------|----|-----|--------|-----|
| Certified | W2 | | HISTOR | '\/ |
| Cerunica | va | ıuc | HIJLUI | • |

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$70,001 | \$151,412 | \$221,413 | \$0 | \$0 |
| 2024 | \$70,001 | \$143,091 | \$213,092 | \$0 | \$0 |
| 2023 | \$70,001 | \$111,538 | \$181,539 | \$31,881 | \$0 |

| 20 | 25 | Certified | Tava | h | ۱ ما | 10 | |
|-----|----|-----------|------|---|------|-----|----|
| 711 | ノコ | Cernnea | Iaxa | n | IP 1 | val | Шe |

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County | 8.31440 | \$221,413 | \$221,413 | \$50,722 | \$170,691 |
| Leon County - Emergency Medical Service | 0.75000 | \$221,413 | \$221,413 | \$50,722 | \$170,691 |
| Children Services Council | 0.34770 | \$221,413 | \$221,413 | \$50,722 | \$170,691 |
| School - State Law | 3.11800 | \$221,413 | \$221,413 | \$25,000 | \$196,413 |
| School - Local Board | 2.24800 | \$221,413 | \$221,413 | \$25,000 | \$196,413 |
| NW FL Water Management | 0.02070 | \$221,413 | \$221,413 | \$50,722 | \$170,691 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1947 | 1,218 | 1,023 |

| Characteristics | | |
|-----------------|--------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall | Common Brick Const | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Corrugated Metal | |
| Bed/Bath/Half | 3/1/0 | |
| Pool | No | |

| Measurements | | |
|--------------|-------------------------|------|
| Area | Description | SqFt |
| A0 | Main Building | 962 |
| A1 | Enclosed Porch Finished | 184 |
| A2 | Enclosed Porch Finished | 72 |
| А3 | Det Carport Finished | 724 |
| A4 | Det Utility Finished | 299 |

Sketch

