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Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| Parcel Number 4109204980000 | Location 3536 CYPRESS HAWK LN |
|--|--|
| Owner(s) | Property Use |
| WOOD BENJAMIN P | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 2900 MARISE ST TALLAHASSEE FL 32310-6324 | Parcel Description 9 1S 1W .58 A IN N 1/2 OF SW 1/4 OF SE 1/4 OR 1032/1624 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 0.5800 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 2/19/2025 | \$161,800 | 6032/70 | Tax Deed | Improved |
| 1/1/1982 | \$16,000 | 1032/1624 | Warranty Deed | Improved |
| | | | | |

| | Homestead Info | rmation |
|--------|----------------|---------|
| Status | | Details |
| No | | |

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

| | Certified Value History | | | | |
|----------|-------------------------|----------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$16,355 | \$98,552 | \$114,907 | \$0 | \$0 |
| 2024 | \$16,355 | \$93,949 | \$110,304 | \$0 | \$0 |
| 2023 | \$16,355 | \$90,408 | \$106,763 | \$0 | \$0 |

| 2025 Certified | Taxable | Value |
|----------------|---------|-------|
|----------------|---------|-------|

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| Leon County - Emergency Medical Service | 0.75000 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| Children Services Council | 0.34770 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| School - State Law | 3.11800 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| School - Local Board | 2.24800 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| NW FL Water Management | 0.02070 | \$114,907 | \$114,907 | \$0 | \$114,907 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1980 | 1,048 | 872 |

| Characteristics | | |
|-----------------|-------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall | Siding Average | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Corrugated Metal | |
| Bed/Bath/Half | Bath/Half 2/1/0 | |
| Pool | No | |

| Measurements | | |
|--------------|-------------------|------|
| Area | Description | SqFt |
| A0 | Main Building | 1048 |
| A 1 | Open Porch Finish | 56 |
| A2 | Garage Unfinished | 816 |
| | | |
| | | |

Sketch

