Printed on: 11/09/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| Parcel Number 4105202480000 | Location 0 JACKSON BLUFF RD |
|---|---|
| Owner(s) | Property Use |
| DAVIDSON INVESTMENTS 2 LLC | 9900 - VACANT ACREAGE, NOT AGRI |
| Mailing Address 126 SAN BONITA CT HAVANA FL 32333-3327 | Parcel Description SECTION 5 T1S R1W PART OF REVISED LOT B BOUNDARY SETTLEMENT OR 3690/1907 OR 6105/157 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 27.9600 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 10/8/2025 | \$100 | 6105/157 | Quit Claim | Vacant |
| 4/25/2025 | \$182,500 | 6052/741 | Warranty Deed | Vacant |
| 3/11/2015 | \$100 | 4781/456 | Corrective Deed | Vacant |

| | Homestead | l Ini | formation |
|--|-----------|-------|-----------|
|--|-----------|-------|-----------|

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$83,880 | \$0 | \$83,880 | \$0 | \$0 |
| 2024 | \$22,368 | \$0 | \$22,368 | \$0 | \$0 |
| 2023 | \$22,368 | \$0 | \$22,368 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$83,880 | \$24,605 | \$0 | \$24,605 |
| Leon County - Emergency Medical Service | 0.75000 | \$83,880 | \$24,605 | \$0 | \$24,605 |
| Children Services Council | 0.34770 | \$83,880 | \$24,605 | \$0 | \$24,605 |
| School - State Law | 3.11800 | \$83,880 | \$83,880 | \$0 | \$83,880 |
| School - Local Board | 2.24800 | \$83,880 | \$83,880 | \$0 | \$83,880 |
| NW FL Water Management | 0.02070 | \$83,880 | \$24,605 | \$0 | \$24,605 |
| | | | | | |
| | | | | | |

| | | Ві | uilding | | | |
|--------------|-----------------|------------|---------|--------------------|----------------|------|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | |
| | | | | | | |
| | Characteristics | | | Meas | surements | |
| | | | Area | Description | | SqFt |
| | | | | | | |
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Sketch



Sorry, no sketch available for this record