

## Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary  |   |
|---|---|
| Parcel Number   | Location Additional Locations Not Listed  |
| 4103202300000   | 514 LEISURE LN APT 3  |
| Owner(s)  | Property Use  |
| EBANKS JOHN ANDREW II<br>EBANKS ERICA LLANA                         | 0100 - SINGLE FAMILY RESIDENTIAL  |
| Mailing Address<br>679 WAKULLA SPRINGS RD<br>CRAWFORDVILLE FL 32327 | Legal<br>3 1S 1W .97 A<br>IN E 1/2 OF NW 1/4 OF NW 1/4<br>OR 938/628 1505/2168 2959/1871(TA)<br>(LEISURE LANE MOBILE HOME PARK) |
| Subdivision   | Tax District  |
| UNPLATTED LAND  | 1 - CITY  |
| Acreage   | Parent Parcel   |
| 0.9700  |   |

| Sales Information  |           |           |               |          |  |  |
|--|-----------|-----------|---------------|----------|--|--|
| Sale Date       Sale Price       Book/Page       Instrument Type       Improved/Vacant |           |           |               |          |  |  |
| 5/29/2024  | \$120,000 | 5956/2292 | Warranty Deed | Improved |  |  |
| 9/4/2003   | \$100     | 2946/1447 | Quit Claim    | Improved |  |  |
| 6/5/1991   | \$100     | 1505/2168 | Quit Claim    | Improved |  |  |

| Homestead Information   |    |  |  |  |  |
|-------------------------|----|--|--|--|--|
| Tax Year Status Details |    |  |  |  |  |
| 2025                    | Νο |  |  |  |  |
| 2024                    | No |  |  |  |  |

| Certified Value History |          |          |              |                   |                |
|-------------------------|----------|----------|--------------|-------------------|----------------|
| Tax Year                | Land     | Building | Total Market | Homestead Savings | Classified Use |
| 2024                    | \$30,000 | \$62,757 | \$92,757     | \$0               | \$0            |
| 2023                    | \$30,000 | \$60,324 | \$90,324     | \$0               | \$0            |
| 2022                    | \$24,000 | \$69,288 | \$93,288     | \$0               | \$0            |

## 2024 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|---|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| Leon County - Emergency Medical Service | 0.75000      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| Children Services Council               | 0.34770      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| School - State Law                      | 3.13600      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| School - Local Board                    | 2.24800      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| City of Tallahassee                     | 4.42000      | \$92,757 | \$92,757 | \$0    | \$92,757 |
| NW FL Water Management                  | 0.02180      | \$92,757 | \$92,757 | \$0    | \$92,757 |
|   |              |          |          |        |          |

| Building      |                     |            |      |                    |                |      |
|---------------|---------------------|------------|------|--------------------|----------------|------|
| Building Use  | Building Type       | Year Built |      | Heated/Cooled SqFt | Auxiliary SqFt |      |
| Residential   | Single Family       | 1961       |      | 1,170              | 360            |      |
|               | Characteristics     |            |      | Mea                | asurements     |      |
| Tax Year      | 2024                |            | Area | Description        |                | SqFt |
| Stories       | 1                   |            | A0   | Main Building      |                | 1170 |
| Exterior Wall | Concrete Blk/Stuc   |            | A1   | Open Porch Finish  |                | 20   |
| Roof Frame    | Wood Framed/Truss   |            | A2   | Garage Unfinished  |                | 340  |
| Roof Cover    | Composition Shingle |            |      |                    |                |      |
| Bed/Bath/Half | 3/1/0               |            |      |                    |                |      |
| Pool          | No                  |            |      |                    |                |      |

## Sketch

