



Leon County Property Appraiser - Parcel Details

Printed on: 07/27/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|---|--|
| Parcel Number 4101204080000 | Location 231 PALMER AVE E Additional Locations Not Listed |
| Owner(s) K & G CULBERTSON FAMILY LLLP | Property Use 4800 - WAREHOUSING, DISTRIBUTION |
| Mailing Address PO BOX 5400 SNOWMASS VILLAGE CO 81615 | Legal SECTION 1 T1S R1W APTHORP SURVEY IN LOT 1 OR 6038/1070 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 1.6600 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|-------------|-----------|-----------------|-----------------|
| 3/11/2025 | \$1,775,000 | 6038/1070 | Warranty Deed | Improved |
| 1/25/2023 | \$1,425,000 | 5811/1554 | Warranty Deed | Improved |
| 6/5/2008 | \$100 | 3874/590 | Warranty Deed | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-------------|--------------|-------------------|----------------|
| 2024 | \$175,169 | \$1,207,414 | \$1,382,583 | \$0 | \$0 |
| 2023 | \$169,022 | \$1,101,022 | \$1,270,044 | \$0 | \$0 |
| 2022 | \$169,022 | \$742,005 | \$911,027 | \$0 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-------------|-------------|--------|-------------|
| Leon County | 8.31440 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| Leon County - Emergency Medical Service | 0.75000 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| Children Services Council | 0.34770 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| School - State Law | 3.13600 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| School - Local Board | 2.24800 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| City of Tallahassee | 4.42000 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| NW FL Water Management | 0.02180 | \$1,382,583 | \$1,382,583 | \$0 | \$1,382,583 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Commercial | Warehouse | 1966 | 18,024 | 540 |

Characteristics

| | |
|---------------------|-----------------------|
| Tax Year | 2024 |
| Improvement Name | |
| Identical Buildings | 1 |
| Units | |
| Exterior Wall | Concrete Block |
| Frame | Rigid Frame |
| Roof Frame | Steel Truss & Purlins |

Measurements

| Area | Description | SqFt |
|------|-------------------|-------|
| A0 | Storage Warehouse | 18024 |
| A2 | Open Porch Finish | 36 |
| A3 | Open Porch Finish | 504 |
| | | |
| | | |

Sketch

