Printed on: 05/23/2025



## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary                                    |   |
|---|---|
| Parcel Number<br>4101202060000                    | Location<br>430 FAMU WAY  |
| Owner(s)  | Property Use  |
| CAG FSU ACQUISITIONS LLC                          | 4800 - WAREHOUSING, DISTRIBUTION  |
| Mailing Address  150 E BROAD ST COLUMBUS OH 43215 | Legal<br>SECTION 1 T1S R1W<br>PARCEL A LIMITED PARTITION OR 5755/2130<br>OR 6052/1925 |
| Subdivision UNPLATTED LAND                        | Tax District 1 - CITY   |
| Acreage<br>4.8100                                 | Parent Parcel   |

| Sales Information  |             |           |               |          |  |
|--|-------------|-----------|---------------|----------|--|
| Sale Date Sale Price Book/Page Instrument Type Improved/Vacant |             |           |               |          |  |
| 4/30/2025  | \$6,000,000 | 6052/1925 | Warranty Deed | Improved |  |
| 9/15/2023  | \$5,000,000 | 5887/320  | Warranty Deed | Improved |  |
| 1/1/2000   | \$850,000   | 2337/1256 | Warranty Deed | Improved |  |

| Homestead Information |        |         |  |  |
|-----------------------|--------|---------|--|--|
| Tax Year              | Status | Details |  |  |
| 2025                  | No     |         |  |  |
| 2024                  | No     |         |  |  |

|          | Certified Value History |           |              |                   |                |
|----------|-------------------------|-----------|--------------|-------------------|----------------|
| Tax Year | Land                    | Building  | Total Market | Homestead Savings | Classified Use |
| 2024     | \$523,600               | \$939,462 | \$1,463,062  | \$0               | \$0            |
| 2023     | \$513,334               | \$976,116 | \$1,489,450  | \$0               | \$0            |
| 2022     | \$513,334               | \$911,183 | \$1,424,517  | \$0               | \$0            |

| 2024 Certified Taxable Value            |              |             |             |        |             |
|---|--------------|-------------|-------------|--------|-------------|
| Taxing Authority                        | Millage Rate | Market      | Assessed    | Exempt | Taxable     |
| Leon County                             | 8.31440      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| Leon County - Emergency Medical Service | 0.75000      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| Children Services Council               | 0.34770      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| School - State Law                      | 3.13600      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| School - Local Board                    | 2.24800      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| City of Tallahassee                     | 4.42000      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
| NW FL Water Management                  | 0.02180      | \$1,463,062 | \$1,463,062 | \$0    | \$1,463,062 |
|   |              |             |             |        |             |

| Building     |                   |            |                    |                |
|--------------|-------------------|------------|--------------------|----------------|
| Building Use | Building Type     | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Commercial   | Office Industrial | 1956       | 2,450              | 581            |

| Characteristics       |                  |  |  |  |
|-----------------------|------------------|--|--|--|
| Tax Year              | 2024             |  |  |  |
| Improvement Name      | Improvement Name |  |  |  |
| Identical Buildings 1 |                  |  |  |  |
| Units                 |                  |  |  |  |
| Exterior Wall         | Concrete Block   |  |  |  |
| Frame                 | Masonry Pil./Stl |  |  |  |
| Roof Frame            | Gable & Hip      |  |  |  |

| Measurements              |                         |      |
|---------------------------|-------------------------|------|
| Area                      | Description             | SqFt |
| Α0                        | Office Building         | 2450 |
| A1                        | A1 Open Porch Unfin     |      |
| A2                        | Utility Unfinished 1812 |      |
| A3 Carport Unfinished 560 |                         | 560  |
| A4 Open Porch Finish 9    |                         | 9    |

## Sketch

