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## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary                                  |   |
|---|---|
| Parcel Number 3220204020000                     | Location 5789 SAINT JOE RD  |
| Owner(s)  | Property Use  |
| BOLDT CHRISTINE<br>CONNETT BRIAN                | 0100 - SINGLE FAMILY RESIDENTIAL  |
| Mailing Address  16600 SW 153 PL MIAMI FL 33187 | Legal<br>20 & 29 1S 2E 3.97 A<br>IN SE 1/4 OF SE 1/4 OF SEC 20<br>IN NE 1/4 OF NE 1/4 OF SEC 29<br>OR 935/677 |
| Subdivision UNPLATTED LAND                      | Tax District 2 - COUNTY   |
| Acreage<br>3.9700                               | Parent Parcel   |

| Sales Information |            |           |                           |                 |
|-------------------|------------|-----------|---------------------------|-----------------|
| Sale Date         | Sale Price | Book/Page | Instrument Type           | Improved/Vacant |
| 3/26/2024         | \$220,700  | 5937/814  | Warranty Deed             | Improved        |
| 11/17/2023        | \$0        | 5902/1978 | Court Order (Not Probate) | Improved        |
| 12/21/2020        | \$0        | 5528/1456 | Final Judgement           | Improved        |

| Homestead Information |        |         |
|-----------------------|--------|---------|
| Tax Year              | Status | Details |
| 2025                  | No     |         |
| 2024                  | No     |         |

|          | Certified Value History |           |              |                   |                |
|----------|-------------------------|-----------|--------------|-------------------|----------------|
| Tax Year | Land                    | Building  | Total Market | Homestead Savings | Classified Use |
| 2024     | \$50,816                | \$179,508 | \$230,324    | \$0               | \$0            |
| 2023     | \$44,464                | \$172,754 | \$217,218    | \$0               | \$0            |
| 2022     | \$44,464                | \$158,812 | \$203,276    | \$0               | \$0            |

| 2024 Certified Taxable Value            |              |           |           |        |           |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
| Leon County                             | 8.31440      | \$230,324 | \$230,324 | \$0    | \$230,324 |
| Leon County - Emergency Medical Service | 0.75000      | \$230,324 | \$230,324 | \$0    | \$230,324 |
| Children Services Council               | 0.34770      | \$230,324 | \$230,324 | \$0    | \$230,324 |
| School - State Law                      | 3.13600      | \$230,324 | \$230,324 | \$0    | \$230,324 |
| School - Local Board                    | 2.24800      | \$230,324 | \$230,324 | \$0    | \$230,324 |
| NW FL Water Management                  | 0.02180      | \$230,324 | \$230,324 | \$0    | \$230,324 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

|              |               | Building   |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1968       | 2,048              | 0              |

| Characteristics |                     |  |
|-----------------|---------------------|--|
| Tax Year        | 2024                |  |
| Stories         | 1                   |  |
| Exterior Wall   | Siding Average      |  |
| Roof Frame      | Wood Framed/Truss   |  |
| Roof Cover      | Composition Shingle |  |
|                 |                     |  |
| Pool            | No                  |  |

| Measurements |               |      |
|--------------|---------------|------|
| Area         | Description   | SqFt |
| Α0           | Main Building | 2048 |
|              |               |      |
|              |               |      |
|              |               |      |
|              |               |      |

## Sketch

