



Leon County Property Appraiser - Parcel Details

Printed on: 06/11/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|--|--|
| Parcel Number 3119206080030 | Location 662 CROSSWAY RD |
| Owner(s) QUIKRETE CONSTRUCTION MATERIALS LLC | Property Use 4000 - VACANT INDUSTRIAL |
| Mailing Address C/O QUIKRETE COMPANIES 5 CONCOURSE PKWY STE 1900 ATLANTA GA 30328 | Parcel Description SECTION 19 T1S R1E PARCEL 3A TECHNICAL AMENDMENT OR 5766/1224 OR 5776/92 |
| Subdivision UNPLATTED LAND | Tax District 1 - CITY |
| Acreage 5.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|-------------|-----------|-----------------|-----------------|
| 10/29/2025 | \$1,800,000 | 6111/2331 | Warranty Deed | Vacant |
| 4/26/2024 | \$1,250,000 | 5947/677 | Warranty Deed | Vacant |
| 4/25/2024 | \$100 | 5947/672 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025 | \$168,795 | \$0 | \$168,795 | \$0 | \$0 |
| 2024 | \$163,350 | \$0 | \$163,350 | \$0 | \$0 |
| 2023 | \$157,905 | \$0 | \$157,905 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| Leon County - Emergency Medical Service | 0.75000 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| Children Services Council | 0.34770 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| School - State Law | 3.11800 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| School - Local Board | 2.24800 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| City of Tallahassee | 4.40720 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| NW FL Water Management | 0.02070 | \$168,795 | \$168,795 | \$0 | \$168,795 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| | | | | |

Characteristics

| | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Measurements

| Area | Description | SqFt |
|------|-------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

Sketch



Sorry, no sketch available
for this record