Printed on: 04/29/2025



Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary Parcel Number Location 3111200180000 **0 OLD ST AUGUSTINE RD** Owner(s) **Property Use** REED G 0000 - VACANT RESIDENTIAL **Mailing Address** Legal 11 1S 1E .12 A **PO BOX 356** IN SE 1/4 OF NE 1/4 **CHIPLEY FL 32428** OR 1144/2111 1266/214 1305/1722 **Tax District** Subdivision **UNPLATTED LAND** 2 - COUNTY **Parent Parcel** Acreage 0.1200

| Sales Information | | | | | |
|-------------------|------------|-----------|-----------------|-----------------|--|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant | |
| 11/15/2023 | \$5,100 | 5901/2296 | Tax Deed | Vacant | |
| 4/26/2010 | \$0 | 4109/1644 | Final Judgement | Vacant | |
| 6/13/2005 | \$1,200 | 3458/314 | Warranty Deed | Vacant | |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | No | | | | |
| 2024 | No | | | | |

| Certified Value History | | | | | | | |
|-------------------------|---------|----------|--------------|-------------------|----------------|--|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | | |
| 2024 | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | | |
| 2023 | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | | |
| 2022 | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | | |

| 2024 Certified Taxable Value | | | | | | |
|---|--------------|---------|----------|--------|---------|--|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable | |
| Leon County | 8.31440 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| Leon County - Emergency Medical Service | 0.75000 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| Children Services Council | 0.34770 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| School - State Law | 3.13600 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| School - Local Board | 2.24800 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| NW FL Water Management | 0.02180 | \$1,200 | \$1,200 | \$0 | \$1,200 | |
| | | | | | | |
| | | | | | | |

| Building | | | | | | | |
|-----------------|---------------|------------|--------------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| Characteristics | | | Measurements | | | | |
| | | | Area | Description | | SqFt | |
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Sketch



Sorry, no sketch available for this record