Printed on: 11/09/2025



Subdivision

Acreage

1/1/1984

\$37,900

**UNPLATTED LAND** 

## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary Parcel Number** Location 3104204680000 1330 KINGS DR Owner(s) **Property Use** MH CAPITAL PROPERTIES LLC 0107 - TOWNHOUSE **Mailing Address Parcel Description** 4 1S 1E .163 A 3990 BELLAC RD IN SE 1/4 OF NE 1/4 OF SE 1/4 TALLAHASSEE FL 32303-2648 OR 1109/525

| 0.1400     | 3104204670000     |           |                 |                 |  |
|------------|-------------------|-----------|-----------------|-----------------|--|
|            | Sales Information |           |                 |                 |  |
| Sale Date  | Sale Price        | Book/Page | Instrument Type | Improved/Vacant |  |
| 6/6/2025   | \$180,000         | 6065/2004 | Warranty Deed   | Improved        |  |
| 10/28/2024 | \$70,000          | 6001/1029 | Warranty Deed   | Improved        |  |

**Tax District** 

**Parent Parcel** 

**Warranty Deed** 

Improved

1 - CITY

| Homestead Information |        |         |  |
|-----------------------|--------|---------|--|
| Tax Year              | Status | Details |  |
| 2026                  | No     |         |  |
| 2025                  | No     |         |  |

1109/0525

|          | Certified Value History |          |              |                   |                |
|----------|-------------------------|----------|--------------|-------------------|----------------|
| Tax Year | Land                    | Building | Total Market | Homestead Savings | Classified Use |
| 2025     | \$10,000                | \$50,650 | \$60,650     | \$0               | \$0            |
| 2024     | \$10,000                | \$70,756 | \$80,756     | \$0               | \$0            |
| 2023     | \$10,000                | \$65,530 | \$75,530     | \$0               | \$0            |

| 2025 Certified Taxable Value            |              |          |          |        |          |
|---|--------------|----------|----------|--------|----------|
| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
| Leon County                             | 8.31440      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| Leon County - Emergency Medical Service | 0.75000      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| Children Services Council               | 0.34770      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| School - State Law                      | 3.11800      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| School - Local Board                    | 2.24800      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| City of Tallahassee                     | 4.40720      | \$60,650 | \$60,650 | \$0    | \$60,650 |
| NW FL Water Management                  | 0.02070      | \$60,650 | \$60,650 | \$0    | \$60,650 |
|   |              |          |          |        |          |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Townhome      | 1983       | 882                | 0              |

| Characteristics |                     |  |
|-----------------|---------------------|--|
| Tax Year        | 2025                |  |
| Stories         | 1                   |  |
| Exterior Wall   | Siding Average      |  |
| Roof Frame      | Wood Framed/Truss   |  |
| Roof Cover      | Composition Shingle |  |
| Bed/Bath/Half   | 2/2/0               |  |
| Pool            | No                  |  |

| Measurements |               |      |  |  |
|--------------|---------------|------|--|--|
| Area         | Description   | SqFt |  |  |
| Α0           | Main Building | 882  |  |  |
|              |               |      |  |  |
|              |               |      |  |  |
|              |               |      |  |  |
|              |               |      |  |  |

## Sketch

