Printed on: 11/09/2025



### **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

# Parcel Summary

Parcel Number
2226200100000

Owner(s)

GARCIA ADRIANNA ELIZABETH

8132 IDA RD TALLAHASSEE FL 32304-8610

Subdivision
UNPLATTED LAND

**Mailing Address** 

Acreage 0.5700

Location 8132 IDA RD

**Property Use** 

0100 - SINGLE FAMILY RESIDENTIAL

Parcel Description SECTION 26 T1N R2W LOT 1 OF ASAP OR 5970/22 OR 5858/133

Tax District

2 - COUNTY

**Parent Parcel** 

#### **Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 12/18/2024 | \$160,000  | 6016/2144 | Warranty Deed   | Improved        |
| 7/15/2024  | \$0        | 5970/22   | Affidavit       | Improved        |
| 3/29/2024  | \$205,000  | 5939/2219 | Warranty Deed   | Improved        |

#### **Homestead Information**

| Tax Year | Status | Details   |
|----------|--------|---|
| 2026     | Yes    | If no change in ownership occurs before Jan 1, 2026 |
| 2025     | Yes    |   |

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|-----------|-----|-----|----------|---|
| Certified | V 2 |     | HISTON   | , |
| Cerunica  | v a | ıuc | IIISLUIN |   |

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$20,000 | \$108,064 | \$128,064    | \$0               | \$0            |
| 2024     | \$20,000 | \$66,200  | \$86,200     | \$0               | \$0            |
| 2023     | \$20,000 | \$142,531 | \$162,531    | \$0               | \$0            |

| 20  | 25 | Certified | Tava | h | ۱ ما | 10  |    |
|-----|----|-----------|------|---|------|-----|----|
| 711 | ノコ | Cernnea   | Iaxa | n | IP 1 | val | Шe |

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$128,064 | \$128,064 | \$50,722 | \$77,342  |
| Leon County - Emergency Medical Service | 0.75000      | \$128,064 | \$128,064 | \$50,722 | \$77,342  |
| Children Services Council               | 0.34770      | \$128,064 | \$128,064 | \$50,722 | \$77,342  |
| School - State Law                      | 3.11800      | \$128,064 | \$128,064 | \$25,000 | \$103,064 |
| School - Local Board                    | 2.24800      | \$128,064 | \$128,064 | \$25,000 | \$103,064 |
| NW FL Water Management                  | 0.02070      | \$128,064 | \$128,064 | \$50,722 | \$77,342  |
|   |              |           |           |          |           |
|   |              |           |           |          |           |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1963       | 798                | 65             |

| Characteristics |                        |  |  |  |
|-----------------|------------------------|--|--|--|
| Tax Year        | 2025                   |  |  |  |
| Stories         | 1                      |  |  |  |
| Exterior Wall   | Siding Average         |  |  |  |
| Roof Frame      | Wood Framed/Truss      |  |  |  |
| Roof Cover      | Standing Seam/Pf Metal |  |  |  |
|                 |                        |  |  |  |
| Pool            | No                     |  |  |  |

| Measurements |                   |      |  |  |
|--------------|-------------------|------|--|--|
| Area         | Description       | SqFt |  |  |
| Α0           | Main Building     | 798  |  |  |
| A1           | Open Porch Finish | 65   |  |  |
|              |                   |      |  |  |
|              |                   |      |  |  |
|              |                   |      |  |  |

## Sketch

