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## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary Parcel Number** Location **Additional Locations Not Listed** 975 APPLEYARD DR 2128206010000 Owner(s) **Property Use** WERNER REAL ESTATE KT LLC 4100 - LIGHT INDUSTRIAL **Mailing Address Parcel Description SECTION 28 T1N R1W** 200 MANSELL CT E STE 510 **LOT 1 TECHNICAL AMENDMENT OR 5935/1625 ROSWELL GA 30076** OR 6001/470 AND OR 6066/2294 **Tax District** Subdivision 1 - CITY **UNPLATTED LAND Parent Parcel** Acreage 10.4000

| Sales Information |  |           |               |          |  |  |
|-------------------|--|-----------|---------------|----------|--|--|
| Sale Date         | Sale Date Sale Price Book/Page Instrument Type Improved/Vacant |           |               |          |  |  |
| 6/11/2025         | \$100  | 6066/2294 | Quit Claim    | Improved |  |  |
| 10/30/2024        | \$2,775,000  | 6001/470  | Warranty Deed | Improved |  |  |
| 5/17/2024         | \$0  | 5953/1625 | Affidavit     | Improved |  |  |

| Homestead Information |        |         |  |
|-----------------------|--------|---------|--|
| Tax Year              | Status | Details |  |
| 2026                  | No     |         |  |
| 2025                  | No     |         |  |

|          | Certified Value History |             |              |                   |                |
|----------|-------------------------|-------------|--------------|-------------------|----------------|
| Tax Year | Land                    | Building    | Total Market | Homestead Savings | Classified Use |
| 2025     | \$1,359,072             | \$1,238,451 | \$2,597,523  | \$0               | \$0            |
| 2024     | \$933,776               | \$1,433,674 | \$2,367,450  | \$0               | \$0            |
| 2023     | \$255,478               | \$831,439   | \$1,086,917  | \$0               | \$0            |

| 2025 Certified Taxable Value            |              |             |             |        |             |
|---|--------------|-------------|-------------|--------|-------------|
| Taxing Authority                        | Millage Rate | Market      | Assessed    | Exempt | Taxable     |
| Leon County                             | 8.31440      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| Leon County - Emergency Medical Service | 0.75000      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| Children Services Council               | 0.34770      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| School - State Law                      | 3.11800      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| School - Local Board                    | 2.24800      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| City of Tallahassee                     | 4.40720      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
| NW FL Water Management                  | 0.02070      | \$2,597,523 | \$2,597,523 | \$0    | \$2,597,523 |
|   |              |             |             |        |             |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Commercial   | Warehouse     | 1954       | 8,520              | 0              |

| Characteristics     |                  |  |
|---------------------|------------------|--|
| Tax Year            | 2025             |  |
| Improvement Name    |                  |  |
| Identical Buildings | 1                |  |
| Units               |                  |  |
| Exterior Wall       | Concrete Block   |  |
| Frame               | Masonry Pil./Stl |  |
| Roof Frame          | Wood Frame/Truss |  |

| Measurements |                   |      |  |
|--------------|-------------------|------|--|
| Area         | Description       | SqFt |  |
| Α0           | Storage Warehouse | 8520 |  |
|              |                   |      |  |
|              |                   |      |  |
|              |                   |      |  |
|              |                   |      |  |

## Sketch

