

Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Summary | |
|--|--|
| Parcel Number | Location |
| 1627200140000 | 15836 INDIGO LN |
| Owner(s) | Property Use |
| MILLER JEFFREY | 0000 - VACANT RESIDENTIAL |
| Mailing Address | Legal SECTION 27 T2N R3E |
| 15769 INDIGO LN TALLAHASSEE FL 32309-5446 | LOT PER 219 SUBDIVISION OR 1894/1706 OR 5840/1106 |
| Subdivision | Tax District |

| UNPLATTED LAND | 2 - COUNTY | | |
|----------------|---------------|--|--|
| Acreage | Parent Parcel | | |
| 1.0000 | 1627200010000 | | |

| Sales Information | | | | | | |
|--|----------|-----------|---------------|--------|--|--|
| Sale Date Sale Price Book/Page Instrument Type Improved/Vacant | | | | | | |
| 5/20/2025 | \$19,900 | 6058/1979 | Warranty Deed | Vacant | | |
| 4/26/2023 | \$6,000 | 5840/1106 | Quit Claim | Vacant | | |
| 8/30/2022 | \$5,000 | 5773/54 | Quit Claim | Vacant | | |

| Homestead Information | | | | | |
|-----------------------|--------|---------|--|--|--|
| Tax Year | Status | Details | | | |
| 2025 | No | | | | |
| 2024 | No | | | | |

| Certified Value History | | | | | | |
|-------------------------|----------|----------|--------------|-------------------|----------------|--|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use | |
| 2024 | \$10,500 | \$0 | \$10,500 | \$0 | \$0 | |
| 2023 | \$9,000 | \$0 | \$9,000 | \$0 | \$0 | |
| 2022 | \$6,750 | \$0 | \$6,750 | \$285 | \$0 | |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| Leon County - Emergency Medical Service | 0.75000 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| Children Services Council | 0.34770 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| School - State Law | 3.13600 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| School - Local Board | 2.24800 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| NW FL Water Management | 0.02180 | \$10,500 | \$10,500 | \$0 | \$10,500 |
| | | | | | |
| | | | | | |

| Building | | | | | | | |
|-----------------|---------------|------------|------|--------------------|----------------|------|--|
| Building Use | Building Type | Year Built | | Heated/Cooled SqFt | Auxiliary SqFt | | |
| | | | | | | | |
| Characteristics | | | | Meas | surements | | |
| | | | Area | Description | | SqFt | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Sketch



Sorry, no sketch available for this record