



Leon County Property Appraiser - Parcel Details

Printed on: 07/27/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|---|---|
| Parcel Number 1422206080000 | Location 6284 THOMASVILLE RD |
| Owner(s) JACOBSEN BARBARA A REVOCABLE TRUST | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address C/O AGNEW LAW OFFICE PC 129 S PHELPS AVE STE 801 ROCKFORD IL 61108 | Legal 22 2N 1E 2 A IN SW 1/4 W OF RD OR 1428/928 2186/2366 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 2.0000 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 11/8/2024 | \$825,000 | 6003/2350 | Warranty Deed | Improved |
| 12/27/2002 | \$340,000 | 2788/1796 | Warranty Deed | Improved |
| 12/24/2002 | \$100 | 2788/1794 | Quit Claim | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2025 | No | |
| 2024 | Yes | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2024 | \$92,000 | \$479,342 | \$571,342 | \$170,094 | \$0 |
| 2023 | \$92,000 | \$467,540 | \$559,540 | \$169,979 | \$0 |
| 2022 | \$88,000 | \$435,121 | \$523,121 | \$144,906 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County | 8.31440 | \$571,342 | \$401,248 | \$50,000 | \$351,248 |
| Leon County - Emergency Medical Service | 0.75000 | \$571,342 | \$401,248 | \$50,000 | \$351,248 |
| Children Services Council | 0.34770 | \$571,342 | \$401,248 | \$50,000 | \$351,248 |
| School - State Law | 3.13600 | \$571,342 | \$401,248 | \$25,000 | \$376,248 |
| School - Local Board | 2.24800 | \$571,342 | \$401,248 | \$25,000 | \$376,248 |
| NW FL Water Management | 0.02180 | \$571,342 | \$401,248 | \$50,000 | \$351,248 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 1983 | 3,834 | 1,671 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2024 |
| Stories | 2 |
| Exterior Wall | Common Brick Const |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| | |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 2634 |
| A1 | Open Porch Finish | 407 |
| A2 | Open Porch Finish | 296 |
| A3 | Bsmt Garage Finished | 968 |
| A4 | Upper Story Finished | 1200 |

Sketch

