Printed on: 11/09/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| Parcel Number 1234206010000 | Location 9505 ROAD TO THE LAKE |
|---|---|
| Owner(s) | Property Use |
| LATEL ENTERPRISES LLC | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 13440 ULM RD TALLAHASSEE FL 32309-8662 | Parcel Description 34 1N 2E IN SE 1/4 OF SW 1/4 OR 786/734 790/275 OR 962/138 |
| Subdivision UNPLATTED LAND | Tax District 2 - COUNTY |
| Acreage 1.8100 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/27/2025 | \$28,500 | 6061/980 | Warranty Deed | Improved |
| 5/12/2025 | \$0 | 6058/82 | Probate | Improved |
| 8/29/2020 | \$0 | 6052/2312 | Probate | Improved |

| Homestead Info | ormation |
|----------------|----------|
|----------------|----------|

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$45,250 | \$9,361 | \$54,611 | \$0 | \$0 |
| 2024 | \$45,250 | \$8,915 | \$54,165 | \$0 | \$0 |
| 2023 | \$36,200 | \$8,572 | \$44,772 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$54,611 | \$54,174 | \$0 | \$54,174 |
| Leon County - Emergency Medical Service | 0.75000 | \$54,611 | \$54,174 | \$0 | \$54,174 |
| Children Services Council | 0.34770 | \$54,611 | \$54,174 | \$0 | \$54,174 |
| School - State Law | 3.11800 | \$54,611 | \$54,611 | \$0 | \$54,611 |
| School - Local Board | 2.24800 | \$54,611 | \$54,611 | \$0 | \$54,611 |
| NW FL Water Management | 0.02070 | \$54,611 | \$54,174 | \$0 | \$54,174 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1900 | 1,764 | 637 |

| Characteristics | | |
|-----------------|-------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall | Siding Below Avg | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Corrugated Metal | |
| | | |
| Pool | No | |

| Measurements | | | |
|--------------|-------------------|------|--|
| Area | Description | SqFt | |
| Α0 | Main Building | 1764 | |
| A 1 | Open Porch Finish | 637 | |
| | | | |
| | | | |
| | | | |

Sketch

