#### Printed on: 11/09/2025



## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### **Parcel Summary**

| Parcel Number<br>1207206070000                | Location<br>2875 THORNTON RD  |
|---|---|
| Owner(s)                                      | Property Use  |
| RHODES STEVEN B<br>RHODES MANDY E             | 0100 - SINGLE FAMILY RESIDENTIAL  |
| Mailing Address                               | Parcel Description  |
| 2875 THORNTON RD<br>TALLAHASSEE FL 32308-6025 | 7 & 18 1N 2E<br>IN SW 1/4 OF SEC 7<br>IN NW 1/4 OF SEC 18<br>OR 984/633 |
| Subdivision                                   | Tax District  |
| UNPLATTED LAND                                | 2 - COUNTY  |
| Acreage 4.7600                                | Parent Parcel   |

#### **Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/9/2025  | \$475,000  | 6056/545  | Warranty Deed   | Improved        |
| 3/20/2025 | \$0        | 6041/555  | Probate         | Improved        |
| 1/21/2022 | \$0        | 6035/213  | Probate         | Improved        |

|  | Homes | stead | Info | ormatio | n |
|--|-------|-------|------|---------|---|
|--|-------|-------|------|---------|---|

| Tax Year | Status | Details   |
|----------|--------|---|
| 2026     | Yes    | If no change in ownership occurs before Jan 1, 2026 |
| 2025     | Yes    |   |

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|-----------|-----|-----|----------|---|
| Certified | V 2 |     | HISTON   | , |
| Cerunica  | v a | ıuc | IIISLUIN |   |

| Tax Year | Land      | Building  | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2025     | \$133,280 | \$277,165 | \$410,445    | \$165,359         | \$0            |
| 2024     | \$133,280 | \$264,146 | \$397,426    | \$159,247         | \$0            |
| 2023     | \$133,280 | \$254,128 | \$387,408    | \$156,166         | \$0            |

| 20  | 25 | Certified | Tava | h | ۱ ما | 10  |    |
|-----|----|-----------|------|---|------|-----|----|
| 711 | ノコ | Cernnea   | Iaxa | n | IP 1 | val | Шe |

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt    | Taxable   |
|---|--------------|-----------|-----------|-----------|-----------|
| Leon County                             | 8.31440      | \$410,445 | \$245,086 | \$131,468 | \$113,618 |
| Leon County - Emergency Medical Service | 0.75000      | \$410,445 | \$245,086 | \$131,468 | \$113,618 |
| Children Services Council               | 0.34770      | \$410,445 | \$245,086 | \$131,468 | \$113,618 |
| School - State Law                      | 3.11800      | \$410,445 | \$245,086 | \$116,034 | \$129,052 |
| School - Local Board                    | 2.24800      | \$410,445 | \$245,086 | \$116,034 | \$129,052 |
| NW FL Water Management                  | 0.02070      | \$410,445 | \$245,086 | \$131,468 | \$113,618 |
|   |              |           |           |           |           |
|   |              |           |           |           |           |

| Building     |               |            |                    |                |  |  |
|--------------|---------------|------------|--------------------|----------------|--|--|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |  |  |
| Residential  | Single Family | 1981       | 2,149              | 921            |  |  |

| Characteristics |                     |  |  |  |
|-----------------|---------------------|--|--|--|
| Tax Year        | 2025                |  |  |  |
| Stories         | 1                   |  |  |  |
| Exterior Wall   | Common Brick Const  |  |  |  |
| Roof Frame      | Wood Framed/Truss   |  |  |  |
| Roof Cover      | Composition Shingle |  |  |  |
|                 |                     |  |  |  |
| Pool            | No                  |  |  |  |

|      | Measurements            |      |  |  |  |
|------|-------------------------|------|--|--|--|
| Area | Description             | SqFt |  |  |  |
| Α0   | Main Building           | 1852 |  |  |  |
| A1   | Open Porch Finish       | 135  |  |  |  |
| A2   | Garage Finished         | 632  |  |  |  |
| А3   | Enclosed Porch Finished | 297  |  |  |  |
| A4   | Screen Porch Fin        | 154  |  |  |  |

# Sketch

