Printed on: 07/27/2025



Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

| Parcel Sun | nmary | | | | | | | | | | | | | |
|---|----------------------|------------|----------|-----------|-------------------------|----------------------------------|--------|---------------|-------|-----------|-----------------|-------------|-----|--|
| Parcel Number | | | | | Location | | | | | | | | | |
| 1203202220010 | | | | | | WILLIAM M SMITH LN | | | | | | | | |
| Owner(s) | | | | | | Property Use | | | | | | | | |
| HICKORY PR | ESERVE | INC | | | | | | | | | | | | |
| Mailing Address | | | | | | Legal | | | | | | | | |
| 3862 IMAGINARY RD TALLAHASSEE FL 32309 | | | | | | SECTION 3 T1N R2E OR 6011/286 | | | | | | | | |
| Subdivision UNPLATTED LAND | | | | | Tax District 2 - COUNTY | | | | | | | | | |
| Acreage | | | | | | Parent Parcel | | | | | | | | |
| 96.7100 | | | | | | | | | | | | | | |
| Sales Information | | | | | | | | | | | | | | |
| Sale Date | | Sale Price | | Book/Page | | | Instru | ument T | Гуре | | Improved/Vacant | | | |
| 12/4/2024 | 2/4/2024 \$1,600,000 | | 6011/286 | | | Warranty Deed | | | | Improved | | | | |
| 10/1/1999 | 0/1/1999 \$100 | | 2399/685 | | | Warranty Deed | | | | Vacant | | | | |
| | | | | | | | | | | | | | | |
| Homestead Information | | | | | | | | | | | | | | |
| Tax Year | | Status | | | | | Detai | Is | | | | | | |
| 2025 No | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Certified | | | | | Value | alue History | | | | | | | | |
| Tax Year Land B | | Bui | ilding | То | Total Market | | | Homestead Sav | | vings Cla | | ssified Use | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2024 Certified Taxable Value | | | | | | | | | | | | | | |
| Taxing Authority Millage Rate Market | | | | | t | Asses | | sed | Exemp | xempt | | Taxable | | |
| Leon County | | | | 8.31440 | \$0 | 0 | | \$0 | | \$0 | | | \$0 | |
| Leon County - Emergency Medical Service | | | | 0.75000 | \$0 | | | \$0 | | \$0 | | | \$0 | |
| Children Services Council | | | | 0.34770 | \$0 | | | \$0 | | \$0 | | | \$0 | |
| School - State Law | | | | 3.13600 | \$0 | | \$0 | | | \$0 | 0 | | \$0 | |
| School - Local Board | | | | 2.24800 | \$0 | | | \$0 | | \$0 | | | \$0 | |
| NW FL Water Management | | | | 0.02180 | \$0 | | | \$0 | | \$0 | \$0 | | \$0 | |
| | | | | | | | | | | | | | | |

| Building | | | | | | | | | | |
|--------------|---------------------------|--|------|--------------------|----------------|------|--|--|--|--|
| Building Use | uilding Use Building Type | | | Heated/Cooled SqFt | Auxiliary SqFt | | | | | |
| | | | | | | | | | | |
| | Characteristics | | | | | | | | | |
| | | | Area | Description | | SqFt | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
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| | | | | | | | | | | |

Sketch



Sorry, no sketch available for this record