



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary Parcel Number Location **Additional Locations Not Listed** 1119206060000 2039 N MERIDIAN RD OFC Owner(s) **Property Use** LONDONTOWN HOLDINGS LLC 0300 - MULTI-FAMILY(10 OR MORE UNITS) STAPLES GGP LLC **Mailing Address Parcel Description SECTION 19 T1N R1E** 104 WOODMONT BLVD STE 310 OR 6009/331 **NASHVILLE TN 37205 Tax District** Subdivision 1 - CITY **UNPLATTED LAND Parent Parcel** Acreage 12.0500

| Sales Information | | | | |
|-------------------|--------------|-----------|-----------------|-----------------|
| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
| 11/26/2024 | \$19,380,000 | 6009/331 | Warranty Deed | Improved |
| 1/15/2019 | \$15,050,000 | 5274/1971 | Warranty Deed | Improved |
| 8/30/2018 | \$0 | 5234/1771 | Final Judgement | Improved |

| Homestead Information | | | | |
|-----------------------|--------|---------|--|--|
| Tax Year | Status | Details | | |
| 2026 | No | | | |
| 2025 | No | | | |

| | Certified Value History | | | | |
|----------|-------------------------|--------------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$1,874,800 | \$14,582,829 | \$16,457,629 | \$0 | \$0 |
| 2024 | \$1,702,800 | \$14,201,309 | \$15,904,109 | \$0 | \$0 |
| 2023 | \$1,548,000 | \$13,434,029 | \$14,982,029 | \$0 | \$0 |

| 2025 Certified Taxable Value | | | | | |
|---|--------------|--------------|--------------|--------|--------------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| Leon County - Emergency Medical Service | 0.75000 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| Children Services Council | 0.34770 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| School - State Law | 3.11800 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| School - Local Board | 2.24800 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| City of Tallahassee | 4.40720 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| NW FL Water Management | 0.02070 | \$16,457,629 | \$16,457,629 | \$0 | \$16,457,629 |
| | | | | | |

| Building | | | | | |
|--------------|---------------------|------------|--------------------|----------------|--|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt | |
| Commercial | Standard Apartments | 1972 | 8,080 | 616 | |

| Characteristics | | |
|---------------------|-------------------|--|
| Tax Year | 2025 | |
| Improvement Name | | |
| Identical Buildings | 1 | |
| Units | 172 | |
| Exterior Wall | Common Brick/Wood | |
| Frame | Wood Beam & Col. | |
| Roof Frame | Gable & Hip | |

| Measurements | | | | |
|--------------|---------------------------|------|--|--|
| Area | Description | SqFt | | |
| A0 | Multiple Res (Low Rise) | 1003 | | |
| A1 | Multiple Res (Low Rise) | 2006 | | |
| A2 | Multiple Res (Low Rise) | 1003 | | |
| А3 | Multiple Res (Low Rise) 4 | | | |
| A4 | Open Porch Finish | 154 | | |

Sketch

