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**UNPLATTED LAND** 

Acreage 0.7400

## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary Parcel Number** Location 1118200270000 **804 MIDDLEWOOD DR** Owner(s) **Property Use SONI BHAVIK P** 0100 - SINGLE FAMILY RESIDENTIAL **SONI CHRISTIN R Mailing Address Parcel Description** 7 & 18 1N 1E **1240 STONEHURST WAY** IN SW 1/4 OF SE 1/4 OF SEC 7 TALLAHASSEE FL 32312-1067 IN NW 1/4 OF NE 1/4 OF SEC 18 OR 661/364 **Tax District** Subdivision

2 - COUNTY

**Parent Parcel** 

| Sales Information |            |           |                 |                 |  |
|-------------------|------------|-----------|-----------------|-----------------|--|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |  |
| 10/18/2024        | \$530,000  | 5998/1519 | Warranty Deed   | Improved        |  |
| 9/10/2019         | \$375,000  | 5358/2287 | Warranty Deed   | Improved        |  |
| 4/8/2016          | \$293,000  | 4915/854  | Warranty Deed   | Improved        |  |

| Homestead Information |        |         |  |  |
|-----------------------|--------|---------|--|--|
| Tax Year              | Status | Details |  |  |
| 2026                  | No     |         |  |  |
| 2025                  | No     |         |  |  |

| Certified Value History |           |           |              |                   |                |  |
|-------------------------|-----------|-----------|--------------|-------------------|----------------|--|
| Tax Year                | Land      | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2025                    | \$120,000 | \$400,505 | \$520,505    | \$0               | \$0            |  |
| 2024                    | \$120,000 | \$384,855 | \$504,855    | \$79,507          | \$0            |  |
| 2023                    | \$120,000 | \$375,333 | \$495,333    | \$82,374          | \$0            |  |

| 2025 Certified Taxable Value            |              |           |           |        |           |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
| Leon County                             | 8.31440      | \$520,505 | \$520,505 | \$0    | \$520,505 |
| Leon County - Emergency Medical Service | 0.75000      | \$520,505 | \$520,505 | \$0    | \$520,505 |
| Children Services Council               | 0.34770      | \$520,505 | \$520,505 | \$0    | \$520,505 |
| School - State Law                      | 3.11800      | \$520,505 | \$520,505 | \$0    | \$520,505 |
| School - Local Board                    | 2.24800      | \$520,505 | \$520,505 | \$0    | \$520,505 |
| NW FL Water Management                  | 0.02070      | \$520,505 | \$520,505 | \$0    | \$520,505 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

| Building     |               |            |                    |                |  |
|--------------|---------------|------------|--------------------|----------------|--|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |  |
| Residential  | Single Family | 1966       | 3,318              | 476            |  |

| Characteristics |                     |  |  |
|-----------------|---------------------|--|--|
| Tax Year        | 2025                |  |  |
| Stories         | 2                   |  |  |
| Exterior Wall   | Common Brick Const  |  |  |
| Roof Frame      | Wood Framed/Truss   |  |  |
| Roof Cover      | Composition Shingle |  |  |
| Bed/Bath/Half   | 5/3/1               |  |  |
| Pool            | Yes                 |  |  |

| Measurements |                             |      |  |  |
|--------------|-----------------------------|------|--|--|
| Area         | Description                 | SqFt |  |  |
| A0           | Main Building               | 1470 |  |  |
| <b>A</b> 1   | 1 Enclosed Garage Finish    |      |  |  |
| A2           | Enclosed Porch Finished 112 |      |  |  |
| А3           | A3 Upper Story Finished 109 |      |  |  |
| A4           | Open Porch Finish           | 350  |  |  |

## Sketch

